COUNTY COMMISSIONERS Chair, Vaughn Hartung, District 4 Vice-Chair, Alexis Hill, District 1 Bob Lucey, District 2 Kitty Jung, District 3 Jeanne Herman, District 5

COUNTY MANAGER Eric P. Brown

COUNTY CLERK

Janis Galassini



NOTICE OF MEETING AND AGENDA

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

CHIEF DEPUTY DISTRICT ATTORNEY Mary Kandaras

> February 15, 2022 10:00 a.m.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

<u>Accessibility</u>. In compliance with the Americans with Disabilities Act, the Washoe County Commission Chambers are accessible and those requiring accommodation for this meeting should notify the Office of the County Manager at (775) 328-2000, 24 hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Public Comment. Members of the public may also submit comments by mail, email to Washoe311@washoecounty.gov, or voice message at: (775) 328-2003. The County will make reasonable efforts to include all comments received by 4:00pm on February 14, 2022 by email and voicemail into the record. Comments are limited to 3 minutes per person and will be entered into the record only. Voicemails will no longer be played for broadcast and emails will not be read by the Clerk.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas.".

Board of County Commissioners Meeting - February 15, 2022

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and https://notice.nv.gov.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Erick Willrich, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website <a href="http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc www.washoecounty.gov/bcc www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc http://www.washoecounty.gov/bcc www.washoecounty.gov/bcc www.washoecounty.gov/bcc <a href="http://www.washoecou

10:00 a.m.

- 1. Salute to the flag.
- 2. Roll call.
- 3. Presentation by Jen Robinson, Co-Founder and Youth Intervention Director of Awaken, a local faith-based non-profit organization that provides awareness about Human Trafficking in Nevada. FOR DISCUSSION ONLY
- 4. Presentation by Nick Johnson, Project Management Chief (NDOT), regarding the Nevada Department of Transportation's sustainable funding sources for roads and how Washoe County will fund road construction and maintenance as the fleet transitions away from fossil fuels. FOR DISCUSSION ONLY

Attachments: NDOT Presentation Washoe County - 2.15.22

5. Appearance and presentation by Dwayne Smith, P.E., Engineering and Capital Projects Division Director, Washoe County Community Services Department, to provide an update regarding the response to the 2017 North Valleys Flooding. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: Presentation---North-Valley-Flood-Update-Feb-15-2022

6. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.

 Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

8. Donations. (FOR POSSIBLE ACTION)

8.A.1. Recommendation to accept donations of [\$2,262.19] from various businesses, organizations and individuals for Regional Parks and Open Space programs and facilities; and direct the Comptroller's Office to make the appropriate budget amendments. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: BCC 02-15-22 - Staff Report - Park Donations

8.B.1. Recommendation to retroactively accept a donation from the Grace Community Church of Reno, a non-profit religious organization, to the Washoe County Human Services Agency in the amount of [\$701,579.09] in support of exterior and interior property improvements including furniture, fixtures and equipment of the River House at 480 Galletti Way, Sparks NV 89431, Building 14 and Building 15, on the Our Place Campus; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

<u>Attachments:</u> BCC 02-15-22 TMP5806 Accept Donation Grace Church River House [\$701,579]

8.C.1. Recommendation to (1) accept and acknowledge various winter clothing items, such as gloves, scarves, hats, and socks, as well as holiday trees donated to the Nevada Cares Campus holiday drive from various donors totaling an estimated market value of [\$3,000]; (2) accept and acknowledge various food snack donations from the Reno Sparks Gospel Mission Food for the Nevada Cares Campus in the estimated amount of [\$300.00]; (3) accept and acknowledge a donation from Joaquin Roces for 99 cases of 24 Nestlé[®] Pure Life[®] Purified Water bottles totaling an estimated market value of [\$1,385.01], pursuant to Washoe County Code 15.140-15.160. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: 20210215 WCHHS Donations Staff Report - TMP-5702 (Maria)

8.D.1. Recommendation to accept donations to Washoe County Regional Animal Services in the amount of [\$11,409.66] retroactive for the period October 1, 2021 through December 31, 2021, from numerous donors (see attached list) to be used for the humane care and treatment of sick and/or injured, stray, abandoned, or at-risk animals received; express appreciation for these thoughtful contributions; and direct the Comptroller's Office to make the necessary budget amendments. Regional Animal Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: 2022-2-15 FY22 2nd Q Donation \$11409.66 WCRAS FY22 2nd Q DONATION list

8.E.1. Recommendation to accept a donation of [\$300.00] from Fire Shows West to the Washoe County Sheriff's Office for the Citizen Corps Program (CCP), including funds to be used for food purchases & operating supplies, and, if approved, direct Comptroller's Office to make appropriate budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: BCC 02-15-22 - Sheriff - Fire Shows West Donation to CCP [\$300]

9. Consent Items. (FOR POSSIBLE ACTION)

9.A.1. Approval of minutes for the Board of County Commissioner's regular meeting of January 11, 2022. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

<u>Attachments:</u> <u>2022-01-11 W</u>

9.A.2. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Communications; Monthly Statements/Reports; and Executed Contracts. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

<u>Attachments:</u> <u>C&R Staff Report</u> <u>C&R List with documents</u> 9.B.1. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$3,900] for Fiscal Year 2021-2022; District 1 Commissioner Alexis Hill recommends a [\$3,900] grant to the Washoe County Homelessness Services Continuum of Care administration --a government entity-- to support providing each unsheltered individual, who participates in the Point in Time (PIT) count, with a \$5 McDonalds gift card at the time of the count, as incentive to participate; approve Resolution necessary for same; and direct the Comptroller's Office to make the necessary net zero cross fund and/or cross function budget appropriation transfers. Manager's Office. (Commission District 1.) FOR POSSIBLE ACTION

<u>Attachments:</u> <u>Staff Report - Point in Time (PIT) Count</u> Resolution - Point in Time (PIT) Count

End of Consent Items

- 10. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
- 11. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

<u>Chair Hartung</u>

- Community Homelessness Advisory Board (alternate)
- EDAWN (Economic Development Authority of Western Nevada)
- Nevada Association of Counties Board of Directors (NACO)
- **Regional Transportation Commission**
- Truckee Meadows Regional Planning Agency Governing Board
- Truckee Meadows Water Authority Board
- Truckee River Flood Management Authority
- Washoe County Stadium Authority
- Washoe County Investment Committee
- Western Regional Water Commission

Vice-Chair Hill

Community Homelessness Advisory Board Downtown Reno Business Improvement District EDAWN (Economic Development Authority of Western Nevada) (alternate) Nevada Tahoe Conservation District Board of Supervisors **Regional Transportation Commission (alternate)** Tahoe Prosperity Center Board of Directors Tahoe Regional Planning Agency Governing Board Tahoe Transportation District Board of Directors **Tahoe Transportation Commission** Truckee Meadows Regional Planning Agency Governing Board Truckee Meadows Water Authority Board **Truckee River Flood Management Authority** Washoe County Internal Audit Committee (alternate) Washoe County Investment Committee Washoe County Legislative Liaison Washoe County Stadium Authority

Commissioner Lucey

Community Homelessness Advisory Board Nevada Association of Counties Board of Directors (NACO) **Regional Transportation Commission Reno-Sparks Convention & Visitors Authority** Tahoe Regional Planning Agency Governing Board (alternate) Tahoe Transportation District Board of Directors (alternate) Tahoe Transportation Commission (alternate) Truckee Meadows Water Authority Board (alternate) Truckee River Flood Management Authority (alternate) Washoe County Criminal Justice Advisory Committee Washoe County District Board of Health Washoe County Legislative Liaison Washoe County School District Capital Funding Protection Committee Washoe County School District Oversight Panel Washoe County Stadium Authority (alternate) Western Nevada Development District (WNDD) (alternate) Western Regional Water Commission

Commissioner Jung

Washoe County Animal Services Advisory Board Downtown Reno Business Improvement District (alternate) Nevada Tahoe Conservation District Board of Supervisors (alternate) Nevadaworks (alternate) Regional Transportation Commission (alternate) Truckee Meadows Water Authority Board (alternate) Truckee River Flood Management Authority (alternate) Washoe County Open Space and Regional Parks Commission Liaison Washoe County Senior Services Advisory Board Liaison Washoe County Stadium Authority (alternate)

Commissioner Herman

Nevada Association of Counties Board of Directors (alternate) Nevadaworks Regional Transportation Commission (alternate) State Land Use Planning Advisory Council (SLUPAC) Truckee Meadows Regional Planning Agency Governing Board Truckee Meadows Water Authority Board (alternate) Truckee River Flood Management Authority (alternate) Verdi Television District (Liaison) Vya Conservation District (Diane Stobiecki—alternate) Washoe County Debt Management Commission Washoe County Internal Audit Committee Washoe County Senior Services Advisory Board Liaison (alternate) Washoe County School District Capital Funding Protection Committee Washoe County School District Oversight Panel Washoe County Stadium Authority (alternate) Washoe-Storey Conservation District (alternate)

Western Nevada Development District (WNDD)